

# Saint Barnabas Roman Catholic Church Iglesia Católica Romana San Bernabé

"St. Barnabas Roman Catholic parish, a welcoming and diverse Eucharistic community of faith and stewardship, empowered by the Holy Spirit and in response to Christ's call to love and serve one another, seeks to bring all people to the knowledge of and union with God our Father."

"La parroquia de la Iglesia Católica Romana de San Bernabé, una comunidad eucarística, acogedora y diversa de fe y administración, con el poder del Espíritu Santo y en respuesta al llamado de Cristo de amar y servir a los demás, busca llevar a todas las personas al conocimiento y la unión con Dios nuestro Padre"



## TWENTY-EIGHTH SUNDAY IN ORDINARY TIME - October 9, 2022

### Saint Barnabas Roman Catholic Church Iglesia Católica Romana San Bernabé

109 Crescent Hill Drive  
PO Box 39, Arden, NC 28704  
Telephone: (828) 684-6098  
Fax: (828) 684-6152  
info@saintbarnabasarden.org  
www.saintbarnabasarden.org

#### Front Office Hours - Horario de recepción:

Mon, Tu, Fri: 9:30 am - noon and 1 pm - 4 pm  
Wed: 2 pm - 6 pm  
Thur: 9:30 am—4 pm

#### Diocese of Charlotte - Diócesis de Charlotte

Most Reverend Peter J. Jugis, J.C.D., Bishop  
Father Adrian Porras, Pastor  
Rev. Mr. Frank Moyer, Deacon  
Rev. Mr. Chuck Moss, Deacon

### SEE WEBSITE AND CALENDAR FOR MOST UPDATED SCHEDULE

#### PASTORAL SCHEDULE - HORARIO PASTORAL

##### CONFESSIONS - CONFESIONES

Confessions times vary. See website and inside bulletin for dates and times.

#### SUNDAY MASSES - MISAS DE DOMINGO

Saturday Vigil 5:00 pm, Vigil Mass in English  
Vigilia del sábado 7:00 pm, Misa de vigilia en español  
Sunday 8:30 am & 11:00 am in English

#### HOLY DAY MASSES - MISAS DE DÍA SANTO

Vigil and Holy Days  
(See inside of bulletin)

#### WEEKDAY MASSES - MISAS ENTRE SEMANA

(Check bulletin and web for changes)

Monday, Thursday, Friday:

Mass: 9:00 am

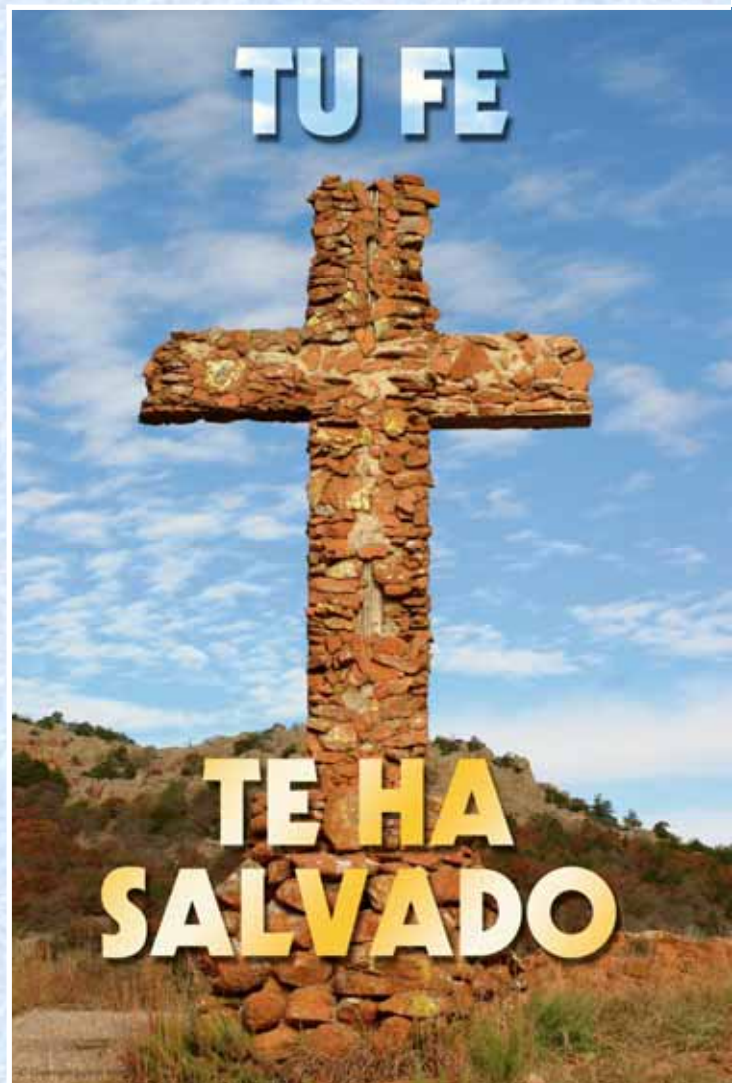
Wednesday:

Mass, Spanish: 6:30 pm

Adoration on Wednesdays: 7 pm to 10 pm

New Parishioners are welcomed and invited to join in our worship and many activities. Please register after Sunday Masses or stop by the office. Parishioners who move are asked to notify the office so we can say a fond farewell and assure you of our continued prayers.

Los nuevos parroquianos son bienvenidos e invitados a unirse a nuestra adoración y otras actividades. Por favor regístrense después de las misas Dominicales o pasen por la oficina. Se les pide a los asistentes que se muden que notifiquen a la oficina para que podamos decirle buena suerte y asegurarles nuestras continuas oraciones.



**St. Barnabas Staff & Contact Information**  
**828-684-6098 (p) - 828-684-6152 (f)**

Name / Position	Phone Ext. / Email
Fr. Adrian Porras, V.F. Pastor	Ext. 1301 pastor@saintbarnabasarden.org
De. Frank Moyer Deacon	Ext. 1321 deaconmoyer@saintbarnabasarden.org
De. Chuck Moss Deacon	Ext. 1314 deaconmoss@saintbarnabasarden.org
Mrs. Marcia Torres Business Manager	Ext. 1312 business@saintbarnabasarden.org
Mrs. Marilyn Jensen Administrative Ass't.	Ext. 1373
Mr. Simeon Willis Dir. of Religious Ed.	Ext. 1303 dre@saintbarnabasarden.org
Ms. Tiffany Gallozzi Director of Music	Ext. 1310 music@saintbarnabasarden.org
Mr. John Psychas Organist	jpsychas@hotmail.com
Ms. Suzanne Daley Secretary (Th-Fr)	Ext. 1307 secretary@saintbarnabasarden.org
Mrs. Wanda Cruz Receptionist (M-F)	Ext. 1311 ( <i>Habla Español</i> ) records@saintbarnabasarden.org
Elizabeth Tudela Receptionist (Th-F)	Ext. 1311 ( <i>Habla Español</i> ) receptionist@saintbarnabasarden.org
Mrs. Valarie Brooks Ministry Coordinator Rel. Ed Ass't (W)	volunteer@saintbarnabasarden.org - ext 1306 dreasst@saintbarnabasarden.org - ext 1306
<i>Tribunal Advocate</i> Mr. José González Donna Johnson Elaine Parker	( <i>annulments</i> ) Ext. 1305 - advocate@saintbarnabasarden.org
St. Vincent de Paul Society - Ext. 1308	Compassionate Callers - Ext. 1309 (for prayers only, not SVdP help)

**Commissions and Council Heads**

Buildings and Facilities	Gaylon Brooks
Community Ministries	<b>Open</b>
Ecumenism	<b>Open</b>
Education and Formation	<b>Open</b>
Evangelization/Communication	<b>Open</b>
Liturgy and Worship	Kathy Allen
Parish Life	<b>Open</b>
Finance Council	Ken Marino
Pastoral Council	Mike Snyder

**THE SACRAMENT OF BAPTISM** - Baptisms are celebrated on Sundays after the 11:00 am Mass. Parents must be registered in the Parish and have attended a Baptismal Preparation Class, held the 1<sup>st</sup> Monday of each month at 6:00 pm in the Oscar Romero room, D Hall. *Pre-registration for this class required.* Call the church office to register. Baptism should be conferred in the first few weeks after the birth of a child. Godparents must be practicing Catholics.

**EL SACRAMENTO DEL BAUTISMO**

Catalina González. Tel: 828-551-2188.  
 Para pláticas prebautizmales, primer Sabado de cada mes. 8 am en el Salón San Juan 23.  
 Para clases de adultos, llamar el mismo numero, y para los sacramentos: Bautizo, Primera Comunión, Confirmación, y Matrimonio.

**QUINCEAÑERA**

Por favor póngase en contacto con el Padre Adrian Porras para una cita para discutir información sobre la quinceñera. Recomendamos al menos tres meses antes de la fecha deseada. La familia tiene que estar registrada en la iglesia.

**THE SACRAMENT OF FIRST CONFESSION AND FIRST HOLY COMMUNION**

- Second grade is the normal time. One year prior Religious Education is required.

**THE SACRAMENT OF HOLY ORDERS** - Men should call the parish priest or the Diocesan Vocation Director to help them discern their call to the Diaconate or Priesthood.

**THE SACRAMENT OF MATRIMONY** - Couples should make an appointment with the priest or deacon at the time of engagement and at least six months in advance of any wedding date to begin preparations. No date should be set before that meeting so all canonical requirements are met. One party must be registered at our church and an active Catholic. All weddings take place inside the Church.

**THE SACRAMENT OF THE ANOINTING OF SICK** - The anointing of the sick can be administered to anyone suffering from a serious or chronic illness. Please call the church office to make arrangements to be anointed. In an emergency, please use ext. 1, leave a message with your name and phone number. You will be contacted as soon as possible.

**HOLY COMMUNION AT HOME** - Please call the Church office to make arrangements.

**Saint Barnabas Couples Club**

The Saint Barnabas Couples Club is a social organization that meets the first Tuesday of the month between 6:30 and 7:30 pm in the Saint John the XXIII conference room (followed by refreshments in the social hall). The purpose of the organization is for Couples that are members of Saint Barnabas to join together socially at different venues. If interested in joining the Club or getting more information contact Meredith and Kyle Jambon, the 2022 club presidents. Contact them at 828-702-1047 or email kyle.jambon@edwardjones.com

**El Club de parejas de San Barnabé**

El Club de parejas de San Barnabé es una organización social que se reúne en el primer martes de cada mes. Se reúne a las 6:30 de la tarde hasta las 7:30 en la sala de conferencias de San Juan XXIII, seguida con refrigerios y bocadillos en el salón social. El propósito de la organización es que las parejas que son miembros de San Barnabé se unan socialmente en lugares diferentes. Si usted está interesado en unirse en el club o si quiere obtener más información, puede comunicarse con Meredith and Kyle Jambon quienes son la pareja presidente este año. Puede contactarlos por teléfono 828-702-1047 o enviarles un correo electrónico a kyle.jambon@edwardjones.com.

**Knights Corner**  
**Esquina caballeros**  
**Council 8923 / Consejo 8923**

**Grand Knight / Gran caballero:**

Kerry Jambon - jammer777@charter.net - 828-681-1834

**4<sup>th</sup> Degree / Cuarto grado:**

Zachary Carter, Faithful Navigator

The Knights meet the 4<sup>th</sup> Monday of each month  
 Rosary at 6:00 pm, Council Meeting at 6:30 pm, followed by social time.

Los caballeros se reúnen el cuarto lunes de cada mes. Rosario a las 6:00 pm, Reunión del Consejo a las 6:30 pm, seguido por el tiempo social.



### Saturday, October 8, 2022

**VIGIL: 28<sup>TH</sup> SUNDAY IN ORDINARY TIME**  
 09:00 AM» Piece Makers Quilt Bee » B Hall  
 10:00 AM» Decision Point - Saturdays » C5  
 12:00 PM» Quinceañera for Estrella Martinez » Church  
 02:00 PM» Regional Respect Life/ WNC C-PLAN meeting » JXXIII  
 05:00 PM» Vigil Mass in English » Church  
 07:00 PM» Vigil Mass in Spanish » Church  
 07:00 PM» Father Marcos Galvis (Presentation, Mass, Adoration) » CH, SH, K1

### Sunday, October 9, 2022

**28<sup>TH</sup> SUNDAY IN ORDINARY TIME**  
 08:30 AM» Mass in English » Church  
 09:45 AM» Sacred Choir Practice » D2  
 09:45 AM» Religious Ed. (K-6) » B Hall, C Hall, D Hall, SH  
 11:00 AM» Mass in English » Church  
 12:30 PM» St. Barnabas Parish Picnic » PV  
 03:00 PM» Ukrainian Catholic Mission Divine Liturgy » Church  
 06:30 PM» Youth Ministry (MS/HS) » C Hall, D Hall, Church, SH

The 5 pm Vigil on Saturday and the 11 am Mass on Sunday are live-streamed on our youtube channel.



### Monday, October 10, 2022

**Weekday in Ordinary Time**  
**Office Closed - Pastoral Center Holiday**  
 09:00 AM» Mass in English » Church  
 06:00 PM» Organist Rehearsal » Church  
 06:00 PM» Comunidad Eclesial de Base » PV, C1  
 06:30 PM» OICA, Spanish » C5

### Tuesday, October 11, 2022

**Saint John XXIII, Pope**  
 01:30 PM» Sacred Choir Practice » D2  
 06:30 PM» Al-Anon » B Hall

### Wednesday, October 12, 2022

**Weekday in Ordinary Time**  
 05:30 PM» Children's Choir Practice » D2  
 06:30 PM» Mass in Spanish » Church  
 07:00 PM» Adoration in Church » Church

### Thursday, October 13, 2022

**Weekday in Ordinary Time**  
 09:00 AM» Mass in English » Church  
 11:00 AM» SVdP Food Pantry » D4, JXXIII  
 01:00 PM» Centering Prayer » B2  
 05:30 PM» Handbell Practice » D2  
 06:00 PM» OCIA » C5  
 06:30 PM» Angel Tree Planning Mtg. » WR  
 07:00 PM» Posada Rehearsal » SH  
 07:00 PM» Cursillos De Cristiandad » B2

### Friday, October 14, 2022

**Saint Callistus I, Pope and Martyr**  
 06:00 AM» That Man Is You (TMIY) » SH, K1  
 08:00 AM» Angelus Homeschool Fellowship » B Hall, PV, JXXIII, SH  
 08:00 AM» St. Barnabas Bazaar & Rummage Sale Setup » SH, K1  
 09:00 AM» Mass in English » Church  
 09:45 AM» Cursillo Small Group » LB  
 11:15 AM» Yarners Charity Knitting & Crochet Group » LB

### Saturday, October 15, 2022

**VIGIL: 29<sup>TH</sup> SUNDAY IN ORDINARY TIME**  
 8:00 AM» St. Barnabas Bazaar & Rummage Sale » SH, K1  
 10:00 AM» Baptisms in Spanish » Church  
 05:00 PM» Vigil Mass in English » Church  
 07:00 PM» Vigil Mass in Spanish » Church

### Sunday, October 16, 2022

**29<sup>TH</sup> SUNDAY IN ORDINARY TIME**  
 08:30 AM» Mass in English » Church  
 09:45 AM» Sacred Choir Practice » D2  
 09:45 AM» Religious Ed. (K-6) » B Hall, C Hall, D Hall, SH  
 11:00 AM» Mass in English » Church  
 03:00 PM» Ukrainian Catholic Mission Divine Liturgy » Church  
 06:30 PM» Youth Ministry (MS/HS) » C Hall, D Hall, Church, SH

## Mass Intentions For The Week

Date	Time	L/D	Intention For	Requested By
Sat: 10/08/22	5:00 PM	†	Steve Riffle	Bob & Marge Riffle
Sat: 10/08/22	7:00 PM	Int	For the Hispanic Community	Parish schedule
Sun: 10/09/22	8:30 AM	Int	For our parishioners	Parish Schedule
Sun: 10/09/22	11:00 AM	Int	Yesenia & Anthony Cruz 1st Wedding Anniversary	The Cruz family
Mon: 10/10/22	9:00 AM	†	Mark Jockwig	Mom & Dad
Tue: 10/11/22	9:00 AM	No	No Mass	Parish schedule
Wed: 10/12/22	6:30 PM	Int	For the Hispanic Community	Parish schedule
Thu: 10/13/22	9:00 AM	Int	Joel Burkhalter	Dan & Margi Alvarez
Fri: 10/14/22	9:00 AM	Int	Special intentions of Fred & Kay Petrazio	SVDP Food Pantry Volunteers
Sat: 10/15/22	5:00 PM	†	John Amzone	Lorna Bautista
Sat: 10/15/22	7:00 PM	Int	For the Hispanic Community	Parish schedule
Sun: 10/16/22	8:30 AM	Int	Andrea Izquierdo	Elizabeth Tudela
Sun: 10/16/22	11:00 AM	Int	For our parishioners	Parish schedule

Envelope Givers: 145 - Online Givers: xx (of 1,094 registered families)		Total Attendance for weekend: 1,046	
	Collection	Budgeted Weekly Offering	+ or - to Offertory Budget
<b>Totals for Aug. 1 &amp; 2, 2022</b>	<b>\$14,482</b>	<b>\$15,184</b>	<b>-( \$702 )</b>
Envelopes and Checks	\$7,077	<b>2022 DSA Pledge Progress Report: October 3, 2022</b> Our Goal: \$91,566 Pledges Paid: \$71,168 Pledge Balance: \$9,619 Over/Under: (\$10,7789 Diocesan Pledged/Goal: 93%	
Electronic Giving	\$4,639		
Youth Envelopes	\$0		
Non-Envelopes & Visitors	\$2,756		
Holy Day	\$10		
<b>Offertory Total</b>	<b>\$14,482</b>	Give online! <a href="http://charlottediocese.org/dsa">charlottediocese.org/dsa</a> Or scan QR code at right	
<b>Building &amp; Facilities</b>	<b>\$460</b>		
<b>Diocesan</b>	<b>\$2,065</b>		



## Bookstore & Gift Shop Schedule for October, 2022

*The bookstore will be open:*

- Sat., 10/08/2022 - after the 7 pm Vigil Mass
- Sun., 10/09/2022 - after both morning Masses
- Sat., 10/22/2022 - after both Vigil Masses
- Sun., 10/23/2022 - after the 11 am Mass



## St. Barnabas prays for...

### Our Parishioners

Christopher & Tammy Decker, Bob & Helen Brugo, Theresa Beck, Elizabeth Thomasson, Gaylon Brooks, Tim McKeon, Barbara Messier, Ted Naber, Bob Hinkel, Barbara Indelicato, Gail Davison, Joan El-Khatib, Bob Donald, Joe Brady, Barbara Brady, Joanna Bentley, Amanda, Joseph Brittain Junior, Dave Anderson, James Schlesinger, Carmita Ventura, Emily Barrett, Bella Costilla, Jim Ellis, Charles Lewis, Barry McDonagh, Teresa O'Neill, José González, Hilde Ivanov, James Taneyhill.

### Our Friends & Loved Ones

Ted Pierce, Alice and Bill Hacker, Feliciano & Aquilina Gonzalez, Mathew Waller, Antonio Cammayo, Lori Alvarez, Magdalena Lovejoy, Evelyn Saliba, Lynn Golden, Zakaria Attal, David Beale, Bradley family, Cynthia Smith, Mario Marcon, Manny & Mary Alvarez, Alexander, Jeff & Mary Jones, Craig Thornton, Beth Pearson Davis, Norman Michaels, Pat Luczynski, Charlene Coppage, Ed Blaney and family, Michael Westdyke, Laura Miller, Tony Schneider, Tatiana Tarazona, Donna Pine, Kathy Tankersley, Sarita Cross, Jennifer Gaudette, All who serve in Police, Military, or Emergency Response.

### Loved ones in the military

Charles Barrett, US Army, (son of John & Emily Barrett)  
 Andrew Patrick Beard, Jr. US Army (Grandson of Charlotte and Andrew Beard)  
 Kurt Bandow, US Army (Grandson of Donald & Sharon Smith)  
 Darian Dudney, US Coast Guard (Grandson of Patricia Talbot)  
 Michael Franco, US Marine Corps (Son of Emil & Becky Franco)  
 Tanner Gordon, US Air Force (grandson of Don and Donna Hendricks)  
 Zachary Grasberger, US Air Force (grandson of Nick and Marlene Grasberger)  
 Matthew Gray, National Guard (Grandson of Charlotte and Andrew Beard)  
 Aric Hall, US Army (Grandson of Fred & Ann Mercer)  
 Alicia Hendricks, US Air Force (niece of Don and Donna Hendricks)  
 Les Jarvis, US Navy (Son of Deborah Carson, Grandson of Ruth Carson)  
 Erik Klueber (Nephew of Chris & Theresa Beck)  
 Billy Moody, US Army (Son of George and Mary Jo Moody)  
 Hunter Myers, US Marine Corps (Grandson of Patricia Talbot)  
 Jacob & Jamie Naber, US Air Force (Grandson and Wife, of Ted and Mary Naber)  
 Joseph Naber US Air Force (Grandson of Ted and Mary Naber)  
 Brooklynn Porter, Air National Guard (Daughter of Paul and Julie Wojcik)  
 Anthony Riffle, US Army (Grandson of Bob & Margie Riffle)  
 Luke Schulze, Army National Guard (Grandson of José and Myriam González)  
 Jaeger Souphab - Airforce (son of Milee Souphab)  
 William Talbot, Navy (grandson of Pat Talbot)  
 Mario Vergara Quiroz (Marines) son of Mario Vergara & Maria Quiroz  
 Gregory Wardwell, US Army (Son of Dana & Paulette Wardwell)  
 Michael Wright, US Air Force (Son of Dave and Mary Wright)  
 Alex Zorich, US Air Force, (Son of Dave & Kim Zorich)

### Loved ones and friends discerning religious vocations

Nicholas Kramer (studying in Rome)

## Schedule Items to Note for This Week:

- Sunday, October 9: Parish picnic after 11 am Mass
- Weekday Masses are per usual schedule
- Office is closed Monday for Columbus Day
- Confessions: To be announced
- Hard floors will be cleaned Monday. Please enter the church for Mass by the Airlocks, not through the office door (which will be locked)

**The Rosary will be prayed before the 11 am Mass during the month of October. It is also prayed (every week) before the 8:30 Mass.**

## Upcoming Parish Meetings

- **Thursday, Oct. 13 at 6:30 pm:** Angel Tree Planning Meeting
- **Wednesday, Oct. 26 at 7:15 pm:** Pastoral Council Meeting

## Upcoming Special Events

- **St. Barnabas Bazaar, Saturday, 10/15/22**
- **50 Hours Perpetual Adoration & Benediction - Nov. 3-5**

## World Mission Sunday Collection will be next weekend

Next week, we join Catholics around the world for the celebration of World Mission Sunday. We are called to offer our prayers and financial help for the Church's missionary work in Asia, Africa, the Pacific Islands and parts of Latin America and Europe. Please be generous in next week's collection for the Society for the Propagation of the Faith for the Missions. Thank you! Note: this collection is being moved from the weekend of Oct. 22/23 as we will have Cross Catholic visiting us that weekend.

## La Colecta del Domingo Mundial de las Misiones será el próximo fin de semana

La próxima semana, nos uniremos a los católicos de todo el mundo para la celebración del Domingo Mundial de las Misiones. Estamos llamados a ofrecer nuestras oraciones y ayuda financiera para el trabajo misionero de la Iglesia en Asia, África, las islas del Pacífico y partes de América Latina y Europa. Sea generoso en la colecta de la próxima semana para la Sociedad para la Propagación de la Fe para las Misiones. ¡Gracias! Nota: esta colecta se trasladará del fin de semana del 22 al 23 de octubre, ya que Cross Catholic nos visitará ese fin de semana.

## St. Barnabas Church offers condolences to

Our parishioner, Bryan Smith and his family, upon the loss of his mother this past week.



Uno de ellos, al ver que estaba curado, regresó,

## ALABANDO A DIOS EN VOZ ALTA.

Lucas 17:15

9 2022  
OCTUBRE

VIGÉSIMO OCTAVO  
DOMINGO DEL  
TIEMPO ORDINARIO

### THE GIFT OF SALVATION

Naaman and the leper who returned to Jesus saw God's hand in their healing. Only through God's intervention could they have been cured. Through this recognition of God's presence and action in their lives, they grew in faith. For what are you grateful? Pause for a moment to reflect on all of the blessings in your life. God is the source of these many blessings—life, love, gifts, and so much more. Of all the gifts for which we must be grateful, none is as great, or as astounding, as the gift of salvation offered to us through Jesus Christ. Let this sink in, not only in your mind but in your heart. Like Naaman and the leper who returned, allow yourself to be touched by the immense love of God for you.

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### EL OTRO

San Lucas tiene un interés especial por los samaritanos. En Lucas y en los Hechos, los samaritanos aparecen continuamente, tanto en la parábola como en la narración. En el Evangelio de hoy, Jesús viaja entre pueblos con una larga historia de hostilidades entre los leales al Templo de Jerusalén y los que lo rechazaban (los samaritanos). Compartían muchas creencias comunes, y honraban al Dios de Abraham y de Moisés. Como en muchos conflictos, dos grupos que tienen mucho en común tienen trágicamente los desacuerdos más intensos.

El leproso samaritano regresó para agradecer a Jesús y alabar a Dios por su curación. Alguien que atravesaba la brecha social se convirtió en un ejemplo de fe en Dios, al igual que, anteriormente en Lucas, el buen samaritano demostró el amor al prójimo. ¿Podrías formar parte de un grupo que encuentra razones para desconfiar de otro grupo? Jesús apunta a nuevas posibilidades dentro y entre familias, etnias y grupos religiosos. Si "el otro" es de hecho admirable, si podemos aprender de él, entonces quizá podamos trabajar para reconciliarnos con él.

**OCIA (formerly known as RCIA) Thursdays from 6:00-7:30 pm, all parishioners are welcome.**

**The following are the OCIA topics by week through October:**

- 10/13:** The Nature of God and the Blessed Trinity
- 10/20:** Creation, Man and Original Sin, and Life Everlasting
- 10/27:** Jesus Christ and Mary



### READINGS FOR THE WEEK

<b>Monday:</b>	Gal 4:22-24, 26-27, 31 — 5:1; Ps 113:1b-5a, 6-7; Lk 11:29-32	<b>Friday:</b>	Eph 1:11-14; Ps 33:1-2, 4-5, 12-13; Lk 12:1-7
<b>Tuesday:</b>	Gal 5:1-6; Ps 119:41, 43-45, 47-48; Lk 11:37-41	<b>Saturday:</b>	Eph 1:15-23; Ps 8:2-3ab, 4-7; Lk 12:8-12
<b>Wednesday:</b>	Gal 5:18-25; Ps 1:1-4, 6; Lk 11:42-46	<b>Sunday:</b>	Ex 17:8-13; Ps 121:1-8; 2 Tm 3:14 — 4:2; Lk 18:1-8
<b>Thursday:</b>	Eph 1:1-10; Ps 98:1-6; Lk 11:47-54		

**Sat 10/15/2022 to Sun 10/16/2022**

	Lector	Greeter	Head Greeter	Altar Server	Sacristan	Hospitality
<b>Sat 5:00 pm</b>	Ron Wild Marylyn Seyler	Dan Alvarez Mary Ogle Ron Wild Bob Riffle Sally Lanthier	Margi Alvarez	Katherine Kelpin Lily Kelpin Michael Ramirez-Guzman Spenc Phero	Kerry Jambon	Jack LeBeau
<b>Sat 7:00 pm</b>	Catalina Martinez Miguel Garcia	Dolores Huerta José Cruz Manuel Alvarado Juanita Alanis		Emilia López Diego Cruz Kevin Rivas Salvador Ozuna		
<b>Sun 8:30 am</b>	Karyn Kattermann Kathleen Gainey	Colleen Hogan George Moody Kathy Miller Mike Hinman Kathy Trull (Door)	Rene Allison	Euan Hanna Joe Gates David Flores James Taneyhill	Kathy Allen	Kathy Gainey Joan Pajak
<b>Sun 11:00 am</b>	Gaylon Brooks Valarie Brooks	Frank Dezzutto Orrin Lundgren Robert May George Violette Harriet Dezzutto (Door)	Amy McKeon	Tom Knost John Paul Torres John Muse Derrek Cruz	Amy McKeon	Mary Ann Massa Esther Romualdo

**Food Pantry Volunteers Needed!**

The food pantry is in need of volunteers on an “as needed basis” to pick up donations at local grocery stores.

Donations are typically picked up in the morning on Sundays, Wednesdays and Thursdays; we require volunteers work in teams of 2. As a substitute, you would be asked to pick up on one of these days, not all three.

Current Food Pantry volunteers will do the training (going to stores, bringing donations back to church, weighing the food, recording the weights and storing in appropriate area).

If interested please call St. Vincent de Paul at 828-684-6098 ext. 1308 or speak with Fred Petrazio or Caryl Richardson.



## Angel Tree Meeting

It is time to start thinking about Christmas already! If you are interested in helping out with the **Angel Tree Ministry** this year, please join us at **6:30 on Thursday, October 13th** in the **Work Room**.

¡Ya es hora de empezar a pensar en la Navidad! Si está interesado en ayudar con el **Ministerio Angel Tree** este año, únase a nosotros a las **6:30 el jueves 13 de octubre** en la **sala de trabajo**.

*Contact Valarie for more Info: 828-684-6098 Ext. 1306  
volunteer@saintbarnabasarden.org*

## Citizen Awareness & The Vote

### Oppose the “Respect for Marriage Act” (S. 4556)

The US bishops have asked us to contact our senators to oppose the “Respect for Marriage Act” currently before the US Senate. This poorly-named bill does not increase respect for marriage. In fact, the bill harms the common good by further undermining the authentic understanding of marriage in the law. It creates serious risks to religious liberty and freedom of conscience for those who believe that marriage is the union of a man and a woman.

### Specifically, the “Respect for Marriage Act”:

1. Eliminates the idea that marriage is between a man and a woman from federal law, further undermining public recognition of the connection between marriage and procreation and favoring adult preferences over the interests of children in being raised by a married mother and father.
2. Requires every state and the federal government to recognize almost any definition of marriage which is valid in even a single state. This opens the door to further redefinitions of marriage, such as polygamy, which activists would only need to pass in one state in order to make federal policy.
3. Grants individuals a private right of action – that is, a right

to sue – persons whom they felt had discriminated against their legal union and who collaborate with the government in some way. Given that many Catholic institutions work with federal and state governments to administer social, charitable, and educational programs, this could open Catholic institutions and individuals to lawsuits simply for living and operating according to our beliefs about marriage.

### Tell your senators to vote “no” on this bill.

- \* Sen. Thom Tillis: (202) 224-6342 – or <https://www.tillis.senate.gov/email-me>
- \* Sen. Richard Burr: (202) 224-3154 – or <https://www.burr.senate.gov/email-me>

### For more information, please refer to the USCCB letters to the House:

<https://www.usccb.org/resources/LetterRTC-RFMAActs2022.pdf>

### and the Senate:

<https://www.usccb.org/resources/LetterSenateRFMA.pdf>

Find out more at <https://www.votervoices.net/USCCB/home>

**25TH AND 50TH WEDDING ANNIVERSARY CELEBRATION** If you were married during 1972 or 1997, you and your family are invited to the annual Diocesan Anniversary Mass on Sunday, October 23, 2022 at St. Ann Catholic Church. Mass begins at 2:30 p.m. and will be followed by a reception. Please register at <https://charlottediocese.org/bishops-yearly-anniversary-mass-for-couples>

### Twenty-eighth Sunday in Ordinary Time

In today’s Gospel we hear that only one of those healed returned to glorify God and to give thanks to God. It is true, that when we have a grateful heart we know that everything is a gift from God.

**To give thanks for all that God has given to you, have you considered answering the call to help serve the poor by joining the Society of St. Vincent de Paul?**



### Vigésimo-Octavo Domingo del Tiempo Ordinario:

En el evangelio de hoy nos damos cuenta de que solamente uno de los que fueron sanados regresó a Glorificar a Dios, y a darle gracias. Es cierto, que cuando tenemos un corazón agradecido sabemos que todo lo que recibimos es un regalo de Dios.

**Para dar gracias por todo lo que Dios te ha dado, ¿has considerado responder al llamado de ayudar a servir a los pobres uniéndote a nuestra Conferencia Parroquial de la Sociedad de San Vicente de Paul?**

### 50 Hours Perpetual Adoration and Benediction November 3-5

It will begin after the 9am Mass on November 3rd and go until 11am on November 5th ending with a Closing Benediction. There will be a simpler finger food reception when it concludes.

### 50 horas de adoración y bendición perpetuas del 3 al 5 de noviembre

Comenzará después de la misa de las 9 am el 3 de noviembre y continuará hasta las 11 am del 5 de noviembre y terminará con una bendición de clausura. Habrá una recepción de bocadillos más simple cuando concluya.

# Benedictine Spirituality

*Ora et Labora – Pray and Work!*

The roots of Benedictine spirituality reach back into the earliest days of the Church, when the first Christian disciples, full of the fire of the Holy Spirit, strove to dedicate everything they possessed and the entirety of their lives to God and His service. They did this by living frugal, pious lives, giving all their surplus to the poor and spending all their free time in prayer and works of mercy, considering that all they had truly belonged to Christ.



**The First Monks** The Holy Spirit then drew some of the most fervent of these Christians into even deeper levels of prayer by drawing them to the margins of their towns and cities and then, farther away, into the solitude of deserted places where they could spend all of their time in prayer, the

practice of virtue and hidden self-denial along with the humble work of manual labor. These Christians became known as “monachi”, or “**monks**”, from the Greek root “mono” for “one”, meaning that they were solitary. There are many great Saints within this movement of prayer, including St Anthony the Great, St Macarius, St Jerome (the Doctor of the Church who translated the Bible into common Latin), St John Cassian and many, many more. These monks were well known for their knowledge of the Bible, which they read and prayed constantly, their extraordinary personal holiness and their tremendous wisdom, which they derived from their continual contact with the Holy Spirit, in prayer. When lay people discovered the holiness and wisdom of these Saints, they sought them out for counsel, even though they lived far away from ordinary city life. Over time, so many people strove to imitate these Saints by living lives like their own in the desert that a commentator of the day declared that these monks had transformed the desert into new cities – new cities of holiness.

**The First Monasteries** Around the year 320, a young Egyptian monk named Pachomius began to build a large community for monks which he called a koinonia. This Greek word is actually a common New Testament term which can be translated as “communion” or

“fellowship” or “sharing”. The fellowship of these monks made their spiritual lives even stronger – by sharing a common authority and schedule and by wearing a common habit which visually identified them as consecrated persons, they were a continual witness and encouragement to each other. Their obedience to a superior helped them to practice a deeper humility and safeguarded them from both arrogance and laxity, which can destroy a monk’s life like a secret cancer. St Pachomius’ monasteries became so popular that he opened up 11 monasteries, two of which were for women. Toward the end of the 300s, it was said that there were 7,000 monks living in these monasteries.

**Introducing St Benedict** Sometime about the beginning of the 500s, a young man named Benedict was sent by his family to Rome for higher studies. Benedict, however, like the earliest monks, felt called by God to a deeper life of prayer and so he left Rome and travelled into a then-remote region of Italy called Subiaco. He lived in a cave, there, as a hermit until his reputation for holiness drew people to him, who began to ask him not only for advice but also, in some cases, to be the abbot of a monastery. Although he resisted the idea at first, he went on to found a number of monasteries – twelve (it is said) in Subiaco and a large monastery in a place called Montecassino. At Montecassino, he wrote a Rule, or a defined way of life, for his followers. This Rule became renowned not only for its deep wisdom – the wisdom of someone who had really lived the life this Rule describes – but also for the way it summarized and unified the best insights and most important practices of the preceding several hundred years of monastic life.

**Introducing St Benedict’s Rule** In his Rule, St Benedict describes his proposed way of life as *a school of the Lord’s service*. In this school, the monks will practice the humility of obedience specifically as a living imitation of Christ who was obedient to his Abba father not only to the point of becoming a slave but even to the point of death on a cross. Like the first hermits, St Benedict envisions a life of prayer and work – prayer both nourished by and formed of Scripture and work made holy by laboring in the presence of God. St Benedict also counsels the practice of silence and the cultivation of a listening heart (which is closely linked to both obedience and prayer). But his special genius lies at the end of the Rule, where he invites the monks not only to obey their abbot but also to obey all their brothers with loving concern, outdoing each other in showing respect and never seeking what is best for themselves but what is best for their neighbor. He also



distinguishes between a bitter zeal, on the one hand, which divides monks from each other and ultimately divides monks from God, and a holy zeal, formed of charity, which cleanses hearts of evil, draws communities together and leads to a deeper experience of God and ultimately to the eternal life of heaven.

So, in this way, St Benedict adds a special nuance to the teaching of those who went before him in the monastic tradition by showing that the basis of humble obedience is *love*. Love causes the monk to follow Christ, to imitate His reverence to the Father, His hidden work (like



the carpentry work He engaged in for decades in Nazareth) and His profound dedication to prayer. Love draws monks into deserts and transforms deserts into vibrant cities of new life.

### **St Benedict Transforms the Western World**

Although many different religious communities with different Rules

continued to flourish for several hundred years after St Benedict's death, there was a growing consensus among monastics that St Benedict's Rule was really the best summary of and guideline to monastic life. In the late 700s, the emperor Charlemagne began to implement a plan not only to make *all* monasteries Benedictine, but also to make them the center of his country's culture. As a result, Benedictine monasteries became centers of learning and storehouses of knowledge. Important manuscripts, which might otherwise have been destroyed, were preserved through the chaotic Dark Ages in Benedictine monasteries

But this transformation also affected Benedictine monasteries, in their turn: the study of the Bible, which characterized early monastic life, became a devotion to prayerful study, in general. Benedictines began to run schools and universities which meant that they no longer sought out desert places but sometimes built monasteries near towns and cities – even becoming the center of towns and cities. Today, Benedictines are valued as authorities on a variety of topics such as the liturgy and the Church's relationship to the Eastern Orthodox.

**Obla-wha?** In the time of St Benedict, it was common for families to offer their children to the training of master craftsmen, masters of higher education and even to spiritual masters, like St Benedict. We know that St Benedict received at least two young men in this fashion, whose names were Maurus and Placid and who are honored as Saints in their own right on January 15. In St Benedict's day, these youths were known as "Oblati" or "Oblates", from the Latin word for "offered". Later, the word "oblate" came to be used for persons associated with the monastery, who lived on a monastic property and offered their services but did not make vows or live the full life of a monk. Eventually, the term came to be used for lay people who wanted to live out Benedictine spirituality while remaining lay people (other religious Orders, such as the Franciscans, Dominicans, and Carmelites, call these lay members Tertiaries or Third Order Members or Seculars). St Frances of Rome, a noble married woman who lived in Rome in the 1400s, helped to pioneer this way of life and is a special patron saint of Benedictine Oblates along with the emperor, Saint Henry.

Modern day Oblates draw from the Benedictine practice of attentive listening and prayer in order to infuse a steady stream of reflection and prayer into their own lives. They learn about the Benedictine Rule and its practice by attending Oblate meetings at a local monastery (and so they are formed spiritually just as monks and nuns are – by joining a community). They profit from a 2,000-year-old tradition to help them live better lives in the Modern Era.

- submitted by *Tiffany J. Gallozzi*

**Is St Benedict calling YOU?** Finding the nearest Benedictine monastery may be just an internet search query away.

*The author of this article is a member of **Queen of Peace Monastery**, a community of Benedictine Sisters located in Rutherfordton, a little over an hour west of Charlotte, in the foothills of NC. Originally founded in Naples, FL, in 2003, the community moved to NC in 2011 and established a monastery with a farm and retreat space in their current location in 2017. Information can be obtained about their Oblate program or retreats by contacting the superior, Sr Gertrude Gillette at [qobenedictines@gmail.com](mailto:qobenedictines@gmail.com)*

## Parish Bazaar on Saturday, October 15

**Please volunteer.** Donations are needed for the Country store, the Holiday Booth and the Raffle Table.

Also, for the Rummage sale tables. We accept donations of slightly used household items that you no longer need (but no clothes or shoes).

And, keep in mind that the day of the bazaar, we will need goodies to sell at our Bakery Booth.

**Thank you in advance and any questions or if you want to volunteer call:**

**Margie Riffle:**  
828-243-3410  
randmriffle@gmail.com

**Sally Lanthier**  
828-676-1309  
salanthier@gmail.com

**If you have a donation for the Bazaar, please drop it off on October 14, the day before the bazaar, as we have no place to store donations brought in early.**

## Couples Club Bingo Night

**Friday, Oct. 21**

We hope you will join us for The Couples Club Bingo Night on Friday, October 21 at 6 pm in the Church Social Hall. The menu includes pizza, salad, munchies, and dessert and prizes will be awarded to the winners. Contact Ken and Isabelle Marino at [isken@charter.net](mailto:isken@charter.net) <<mailto:isken@charter.net>> or 828-628-9415 if you want to attend. Cost will be \$10.00 per person. We hope to see you there!



### Within & Beyond Borders A Look at Human Trafficking Across the Globe



Featuring United Nations Representative  
for Mercy International Association

**Sr. Angela Reed RSM**

Head of Mercy Global Action  
Presenting on  
**Sunday, October 23**  
at  
**St. Eugene Parish**

**Sunday, October 23<sup>rd</sup> 2:00 to 3:00 pm at St. Eugene Parish**  
72 Culvern Street, Asheville, NC

Presentation will be offered in English with Spanish translation



R.S.V.P. by Oct. 17 to [scaeducation@ccdoc.org](mailto:scaeducation@ccdoc.org) Questions to [suenbern@yahoo.com](mailto:suenbern@yahoo.com)

Find a bio for Sr. Angela Reed and filer at [www.ccdoc.org/education](http://www.ccdoc.org/education)

Sponsored by  
Catholic Charities Diocese of Charlotte &  
Sisters of Mercy in partnership with St. Eugene Parish



— Not recommended for children under 12. Parental discretion advised —

### Dentro y Más allá de las Fronteras Una Mirada a la Trata de Personas en el Mundo



**Sr. Angela Reed RSM**

Jefa de Mercy Global Action  
& Representante ante la Asociación  
Internacional de las Naciones Unidas  
para la Misericordia

**El domingo, October 23**  
**St. Eugene Parish**

**El domingo, 23 de Octubre, de 2:00 - 3:00 pm**

72 Culvern Street, Asheville, NC



El Evento se ofrece en inglés con traducción al español.

R.S.V.P. antes del 17 de Oct. a [scaeducation@ccdoc.org](mailto:scaeducation@ccdoc.org) Preguntas a [suenbern@yahoo.com](mailto:suenbern@yahoo.com)

Patrocinado por Caridades Católicas Diócesis de Charlotte y las Hermandades de la Misericordia,  
en colaboración con la parroquia



— No se recomienda la asistencia de menores de 12 de años —



## PRAYER OF THE WEEK

May your grace, O Lord, we pray,

at all times go before us and follow after and make us always determined to carry out good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever.

## Upcoming Special Events at St. Barnabas and in the Community – 10/09/22

Su	Oct. 9	<b>St. Barnabas Parish Picnic after the 11 am Mass. Signups have begun!</b> See the table in the social hall to sign up to come and to help!
Th	Oct. 13	<b>NC Family is thrilled to invite you to join us on Thursday, October 13 at Providence Country Club for our 2022 Charlotte Dinner.</b> We will welcome Coach Joseph Kennedy as our keynote speaker. Many of you may remember Coach Kennedy from his major win for religious liberty and free speech at the U.S. Supreme Court earlier this year. (For more details on Coach Kennedy's case, read NC Family's article from July.) Sponsor Registration for the Charlotte Dinner is now open for event and table sponsors. (Individual registration may be opened closer to the time of the event if seating availability permits.) More information at <a href="https://www.ncfamily.org/events/upcoming-events">https://www.ncfamily.org/events/upcoming-events</a> .
Sa	Oct. 15	<b>St. Barnabas Church Bazaar, 8 am to 2 pm</b> - Raffles, holiday booth, bazaar items, food and more! See inside the bulletin for more information and contact details.
Su	Oct. 16	<b>Join us for the Oktober Family Fest in the Immaculata School yard on October 16, from 1:00 to 4:00 pm.</b> We have a full afternoon of fun scheduled with something for everyone!! There will be a kids zone, games, inflatables, live music, dance exhibitions, bingo, prizes, food, and beer. So bring your game face, dancing shoes and appetite for a fun filled afternoon. Immaculata is located at 711 Buncombe Street, Hendersonville. Proceeds will benefit Immaculata School.
Su	Oct. 23	<b>25TH AND 50TH WEDDING ANNIVERSARY CELEBRATION</b> - If you were married during 1972 or 1997, you and your family are invited to the annual Diocesan Anniversary Mass on Sunday, October 23, 2022 at St. Ann Catholic Church. Mass begins at 2:30 p.m. and will be followed by a reception. Please register at <a href="https://charlottediocese.org/bishops-yearly-anniversary-mass-for-couples">https://charlottediocese.org/bishops-yearly-anniversary-mass-for-couples</a> 
Th - Sa	Nov. 3-5	<b>50 Hours Perpetual Adoration &amp; Benediction at St. Barnabas</b> beginning Thursday, 11/3, after morning Mass and continuing through Saturday late morning. Please plan to come at some point during the 50 hours! 



**St. Barnabas Church Official Facebook page / Página oficial de Facebook de la iglesia de San Bernabé**  
 General Group / Grupo general: <https://www.facebook.com/groups/stbarnabasarden>  
 Youth Group / Grupo de jóvenes : <https://www.facebook.com/groups/stbarym>  
 Late breaking news is posted on the Facebook page, so please join if you have not already!  
 Las últimas noticias se publican en la página de Facebook, ¡así que únete si aún no lo has hecho!

**NOTE:** Please be aware that our bulletin is posted on our website; therefore, any information in the bulletin is out there in cyberspace, accessible to anyone. Please let the office know if this is an issue for you.

\* Indicates a new or revised item from the previous week



### Communications:

**Our Website:** [www.saintbarnabasarden.org](http://www.saintbarnabasarden.org)  
**Facebook:** [www.facebook.com/groups/stbarnabasarden](https://www.facebook.com/groups/stbarnabasarden)  
**Mail:** For Offertory mailing: PO Box 39, Arden, NC 28704

**Online Giving:** Interested in the convenience of online offertory giving? For information and to sign up go to [www.saintbarnabasarden.org/electronic-giving](http://www.saintbarnabasarden.org/electronic-giving) or click the QR code at right:



## FORMED

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